

hell

(a guide)

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A PDF COMPANION TO THE AUDIOBOOK

Appendix

Hell, Satan, and the Demons in the Bible

Hell

Deuteronomy 30:19: This day I call the heavens and the earth as witnesses against you that I have set before you life and death, blessings and curses. Now choose life, so that you and your children may live.

Isaiah 66:23–24: “All mankind will come and bow down before me,” says the LORD. “And they will go out and look on the dead bodies of those who rebelled against me; the worms that eat them will not die, the fire that burns them will not be quenched, and they will be loathsome to all mankind.”

Jeremiah 21:8: Furthermore, tell the people, “This is what the LORD says: See, I am setting before you the way of life and the way of death.”

Daniel 12:2: Multitudes who sleep in the dust of the earth will awake: some to everlasting life, others to shame and everlasting contempt.

Matthew 3:7, 12: But when he saw many of the Pharisees and Sadducees coming to where he was baptizing, he said to them: “You brood of vipers! Who warned you to flee from the coming wrath? . . . His winnowing fork is in his hand, and he will clear his threshing floor, gathering his wheat into the barn and burning up the chaff with unquenchable fire.”

Matthew 5:22: But I tell you that anyone who is angry with a brother or sister will be subject to judgment. Again, anyone who says to a brother or sister, “Raca,” is answerable to the court. And anyone who says, “You fool!” will be in danger of the fire of hell.

Matthew 5:29–30: If your right eye causes you to stumble, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell. And if your right hand causes you to stumble, cut it off and throw it away. It is better for you to lose one part of your body than for your whole body to go into hell.

Matthew 7:13: Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it.

Matthew 8:12: But the subjects of the kingdom will be thrown outside, into the darkness, where there will be weeping and gnashing of teeth.

Matthew 10:28: Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell.

Matthew 13:38–42: The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

As the weeds are pulled up and burned in the fire, so it will be at the end of the age. The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth.

Matthew 13:49–50: This is how it will be at the end of the age. The angels will come and separate the wicked from the righteous and throw them into the blazing furnace, where there will be weeping and gnashing of teeth.

Matthew 16:18 (KJV): And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

Matthew 18:8–9: If your hand or your foot causes you to stumble, cut it off and throw it away. It is better for you to enter life maimed or crippled than to have two hands or two feet and be thrown into eternal fire. And if your eye causes you to stumble, gouge it out and throw it away. It is better for you to enter life with one eye than to have two eyes and be thrown into the fire of hell.

Matthew 23:15: Woe to you, teachers of the law and Pharisees, you hypocrites! You travel over land and sea to win a single convert, and when you have succeeded, you make them twice as much a child of hell as you are.

Matthew 23:33: You snakes! You brood of vipers! How will you escape being condemned to hell?

Matthew 25:30: And throw that worthless servant outside, into the darkness, where there will be weeping and gnashing of teeth.

Matthew 25:41: Then he will say to those on his left, “Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels.”

Matthew 25:46: Then they will go away to eternal punishment, but the righteous to eternal life.

Mark 3:29: But whoever blasphemes against the Holy Spirit will never be forgiven; they are guilty of an eternal sin.

Mark 9:43–49: If your hand causes you to stumble, cut it off. It is better for you to enter life maimed than with two hands to go into hell, where the fire never goes out. And if your foot causes you to stumble, cut it off. It is better for you to enter life crippled than to have two feet and be thrown into hell. And if your eye causes you to stumble, pluck it out. It is better for you to enter the kingdom of God with one eye than to have two eyes and be thrown into hell, where “the worms that eat them do not die, and the fire is not quenched.”

Everyone will be salted with fire.

Luke 12:5: But I will show you whom you should fear: Fear him who, after your body has been killed, has authority to throw you into hell. Yes, I tell you, fear him.

Luke 13:27–28: But he will reply, “I don’t know you or where you come from. Away from me, all you evildoers!”

There will be weeping there, and gnashing of teeth, when you see Abraham, Isaac and Jacob and all the prophets in the kingdom of God, but you yourselves thrown out.

John 3:36: Whoever believes in the Son has eternal life, but whoever rejects the Son will not see life, for God’s wrath remains on them.

Romans 2:5: But because of your stubbornness and your unrepentant heart, you are storing up wrath against yourself for the day of God's wrath, when his righteous judgment will be revealed.

Philippians 3:18–19: For, as I have often told you before and now tell you again even with tears, many live as enemies of the cross of Christ. Their destiny is destruction, their god is their stomach, and their glory is in their shame. Their mind is set on earthly things.

2 Thessalonians 1:8–9: He will punish those who do not know God and do not obey the gospel of our Lord Jesus. They will be punished with everlasting destruction and shut out from the presence of the Lord and from the glory of his might.

Hebrews 6:1–2: Therefore let us move beyond the elementary teachings about Christ and be taken forward to maturity, not laying again the foundation of repentance from acts that lead to death, and of faith in God, instruction about cleansing rites, the laying on of hands, the resurrection of the dead, and eternal judgment.

Hebrews 10:26–27: If we deliberately keep on sinning after we have received the knowledge of the truth, no sacrifice for sins is left, but only a fearful expectation of judgment and of raging fire that will consume the enemies of God.

James 3:6: The tongue also is a fire, a world of evil among the parts of the body. It corrupts the whole body, sets the whole course of one's life on fire, and is itself set on fire by hell.

2 Peter 2:4: For if God did not spare angels when they sinned, but sent them to hell, putting them in chains of darkness to be held for judgment . . .

Jude 6–7, 13: And the angels who did not keep their positions of authority but abandoned their proper dwelling—these he has kept in darkness, bound with everlasting chains for judgment on the great Day. In a similar way, Sodom and Gomorrah and the surrounding towns gave themselves up to sexual immorality and perversion. They serve as an example of those who suffer the punishment of eternal fire. . . .

. . . They are wild waves of the sea, foaming up their shame; wandering stars, for whom blackest darkness has been reserved forever.

Revelation 9:2: When he opened the Abyss, smoke rose from it like the smoke from a gigantic furnace. The sun and sky were darkened by the smoke from the Abyss.

Revelation 9:11: They had as king over them the angel of the Abyss, whose name in Hebrew is Abaddon and in Greek is Apollyon (that is, Destroyer).

Revelation 14:10–11: They, too, will drink the wine of God's fury, which has been poured full strength into the cup of his wrath. They will be tormented with burning sulfur in the presence of the holy angels and of the Lamb. And the smoke of their torment will rise for ever and ever. There will be no rest day or night for those who worship the beast and its image, or for anyone who receives the mark of its name.

Revelation 19:20: But the beast was captured, and with it the false prophet who had performed the signs on its behalf. With these signs he had deluded those who had received the mark of the beast and worshiped its image. The two of them were thrown alive into the fiery lake of burning sulfur.

Revelation 20:10: And the devil, who deceived them, was thrown into the lake of burning sulfur, where the beast and the false prophet had been thrown. They will be tormented day and night for ever and ever.

Revelation 20:13: The sea gave up the dead that were in it, and death and Hades gave up the dead that were in them, and each person was judged according to what they had done.

Revelation 20:14–15: Then death and Hades were thrown into the lake of fire. The lake of fire is the second death. Anyone whose name was not found written in the book of life was thrown into the lake of fire.

Revelation 21:8: But the cowardly, the unbelieving, the vile, the murderers, the sexually immoral, those who practice magic arts, the idolaters and all liars—they will be consigned to the fiery lake of burning sulfur.

Satan and the Demons

Isaiah 14:12–15: How you have fallen from heaven,
morning star, son of the dawn!

You have been cast down to the earth,
you who once laid low the nations!

You said in your heart,
“I will ascend to the heavens;

I will raise my throne
above the stars of God; . . .

I will ascend above the tops of the clouds;
I will make myself like the Most High.”

But you are brought down to the realm of the dead,
to the depths of the pit.

1 Chronicles 21:1: Satan rose up against Israel and incited David to take a census of Israel.

Job 1:6–8: One day the angels came to present themselves before the LORD, and Satan also came with them. The LORD said to Satan, “Where have you come from?”

Satan answered the LORD, “From roaming throughout the earth, going back and forth on it.”

Then the LORD said to Satan, “Have you considered my servant Job? There is no one on earth like him;

he is blameless and upright, a man who fears God and shuns evil.”

Zechariah 3:1-2: Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right side to accuse him. The LORD said to Satan, “The LORD rebuke you, Satan! The LORD, who has chosen Jerusalem, rebuke you! Is not this man a burning stick snatched from the fire?”

Matthew 4:1: Then Jesus was led by the Spirit into the wilderness to be tempted by the devil.

Matthew 4:5-11: Then the devil took him to the holy city and had him stand on the highest point of the temple. “If you are the Son of God,” he said, “throw yourself down. For it is written:

“He will command his angels concerning you,
and they will lift you up in their hands,
so that you will not strike your foot against a stone.”

Jesus answered him, “It is also written: ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor. “All this I will give you,” he said, “if you will bow down and worship me.”

Jesus said to him, “Away from me, Satan! For it is

written: ‘Worship the Lord your God, and serve him only.’”

Then the devil left him, and angels came and attended him.

Matthew 12:24: But when the Pharisees heard this, they said, “It is only by Beelzebub, the prince of demons, that this fellow drives out demons.”

Matthew 12:26: If Satan drives out Satan, he is divided against himself. How then can his kingdom stand?

Matthew 13:19: When anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away what was sown in their heart. This is the seed sown along the path.

Matthew 13:25: But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away.

Matthew 13:38–39: The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

Matthew 16:23: Jesus turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; you

do not have in mind the concerns of God, but merely human concerns.”

Matthew 17:18: Jesus rebuked the demon, and it came out of the boy, and he was healed at that moment.

Matthew 25:41: Then he will say to those on his left, “Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels.”

Mark 1:23–26: Just then a man in their synagogue who was possessed by an impure spirit cried out, “What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!”

“Be quiet!” said Jesus sternly. “Come out of him!” The impure spirit shook the man violently and came out of him with a shriek.

Mark 1:32–34: That evening after sunset the people brought to Jesus all the sick and demon-possessed. The whole town gathered at the door, and Jesus healed many who had various diseases. He also drove out many demons, but he would not let the demons speak because they knew who he was.

Mark 8:33: But when Jesus turned and looked at his disciples, he rebuked Peter. “Get behind me, Satan!” he said. “You do not have in mind the concerns of God, but merely human concerns.”

Mark 9:25: When Jesus saw that a crowd was running to the scene, he rebuked the impure spirit. “You deaf and mute spirit,” he said, “I command you, come out of him and never enter him again.”

Luke 4:1-13: Jesus, full of the Holy Spirit, left the Jordan and was led by the Spirit into the wilderness, where for forty days he was tempted by the devil. He ate nothing during those days, and at the end of them he was hungry.

The devil said to him, “If you are the Son of God, tell this stone to become bread.”

Jesus answered, “It is written: ‘Man shall not live on bread alone.’”

The devil led him up to a high place and showed him in an instant all the kingdoms of the world. And he said to him, “I will give you all their authority and splendor; it has been given to me, and I can give it to anyone I want to. If you worship me, it will all be yours.”

Jesus answered, “It is written: ‘Worship the Lord your God and serve him only.’”

The devil led him to Jerusalem and had him stand on the highest point of the temple. “If you are the Son of God,” he said, “throw yourself down from here. For it is written:

“‘He will command his angels concerning you
to guard you carefully;
they will lift you up in their hands,
so that you will not strike your foot against a stone.’”

Jesus answered, “It is said: ‘Do not put the Lord your God to the test.’”

When the devil had finished all this tempting, he left him until an opportune time.

Luke 11:18: If Satan is divided against himself, how can his kingdom stand? I say this because you claim that I drive out demons by Beelzebub.

Luke 22:31: Simon, Simon, Satan has asked to sift all of you as wheat.

John 8:44: You belong to your father, the devil, and you want to carry out your father’s desires. He was a murderer from the beginning, not holding to the truth, for there is no truth in him. When he lies, he speaks his native language, for he is a liar and the father of lies.

John 12:31: Now is the time for judgment on this world; now the prince of this world will be driven out.

John 14:30: I will not say much more to you, for the prince of this world is coming. He has no hold over me.

John 16:8–11: When he comes, he will prove the world to be in the wrong about sin and righteousness and judgment: about sin, because people do not believe in me; about righteousness, because I am going to the Father, where you can see me no longer; and about judgment, because the prince of this world now stands condemned.

Acts 10:38: How God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him.

2 Corinthians 4:4: The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel that displays the glory of Christ, who is the image of God.

2 Corinthians 6:15: What harmony is there between Christ and Belial [the prince of evil]? Or what does a believer have in common with an unbeliever?

2 Corinthians 11:3: But I am afraid that just as Eve was deceived by the serpent's cunning, your minds may somehow be led astray from your sincere and pure devotion to Christ.

2 Corinthians 12:7: Or because of these surpassingly great revelations. Therefore, in order to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me.

Ephesians 2:2: In which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient.

Ephesians 6:11–12: Put on the full armor of God, so that you can take your stand against the devil's schemes.

For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.

1 Thessalonians 3:5: For this reason, when I could stand it no longer, I sent to find out about your faith. I was afraid that in some way the tempter had tempted you and that our labors might have been in vain.

2 Thessalonians 2:9–10: The coming of the lawless one will be in accordance with how Satan works. He will use all sorts of displays of power through signs and wonders that serve the lie, and all the ways that wickedness deceives those who are perishing. They perish because they refused to love the truth and so be saved.

1 Timothy 3:6: He must not be a recent convert, or he may become conceited and fall under the same judgment as the devil.

1 Peter 5:8: Be alert and of sober mind. Your enemy the devil prowls around like a roaring lion looking for someone to devour.

1 John 2:13–14: I am writing to you, fathers,
because you know him who is from the beginning.
I am writing to you, young men,
because you have overcome the evil one.
I write to you, dear children,

because you know the Father.
I write to you, fathers,
because you know him who is from the beginning.
I write to you, young men,
because you are strong,
and the word of God lives in you,
and you have overcome the evil one.

1 John 3:8: The one who does what is sinful is of the devil, because the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the devil's work.

1 John 5:19: We know that we are children of God, and that the whole world is under the control of the evil one.

Revelation 9:11: They had as king over them the angel of the Abyss, whose name in Hebrew is Abaddon and in Greek is Apollyon (that is, Destroyer).

Revelation 12:4: Its tail swept a third of the stars out of the sky and flung them to the earth. The dragon stood in front of the woman who was about to give birth, so that it might devour her child the moment he was born.

Revelation 12:9–10: The great dragon was hurled down—that ancient serpent called the devil, or Satan, who leads the whole world astray. He was hurled to the earth, and his angels with him.

Then I heard a loud voice in heaven say:
“Now have come the salvation and the power
and the kingdom of our God,
and the authority of his Messiah.
For the accuser of our brothers and sisters,
who accuses them before our God day and
night,
has been hurled down.”

Revelation 12:12: Therefore rejoice, you heavens
and you who dwell in them!
But woe to the earth and the sea,
because the devil has gone down to you!
He is filled with fury,
because he knows that his time is short.

Revelation 13:4: People worshiped the dragon
because he had given authority to the beast, and they
also worshiped the beast and asked, “Who is like the
beast? Who can wage war against it?”

Revelation 16:14: They are demonic spirits that perform signs, and they go out to the kings of the whole world, to gather them for the battle on the great day of God Almighty.

Revelation 20:10: And the devil, who deceived them, was thrown into the lake of burning sulfur, where the beast and the false prophet had been thrown. They will be tormented day and night for ever and ever.